

The Jacob Generation (Ps. 24:3-6)

Ps. 24:3 Who may ascend into the hill of the LORD? Or who may stand in His holy place? 4 He who has clean hands and a pure heart, who has not lifted up his soul to an idol, nor sworn deceitfully. 5 He shall receive blessing from the LORD, and righteousness from the God of his salvation. 6 This is Jacob, the generation of those who seek Him, who seek Your face. Selah

I. THE FOUR-FOLD COLLISION

A. The **Great Tribulation** emphasizes the negative dimensions of the final 3½ years prior to Jesus return (Mt. 24:7-8, 21). Four **eschatological winds** will come together in **fullness** creating the “perfect storm” to **purify the church, bring in the great harvest and remove all that hinders love**. The “four winds” are **creations groan** (Rom. 8:22), **man’s sin** (Dan. 8:23), **Satan’s rage** (Rev. 12:12) and **God’s zeal** displayed in a **seven-fold shaking** (Hag. 2:6-9) of both **wrath** (Rev. 15:1) and **glory** (Acts 2:17-19). It will be greatest time of pressure (Mt. 24:21; Dan. 12:1) and **catalyst** that transitions the earth into the Millennium (Isa. 66:8).

Mt. 24:21 There will be great Tribulation, such as has not been since the beginning of the world... nor ever shall be. 22 Unless those days were shortened, no flesh would be saved [survive]... (Dan. 12:1)

B. **Satan and all his fallen angels** (Eph. 6:12) will be cast to the earth and allowed to operate in a direct and manifest way (Rev. 12:7-12). Hundreds of millions of **demons** that are now bound, because they are too intense to roam freely, will be released from the bottomless pit (Jude 6; 2 Peter 2:4; Rev. 9:1-12) and the Euphrates river region (Rev. 9:13-19). Satan will give the fullness of his throne to a man, called the **Antichrist** (Rev. 13:2). The Antichrist, along with the **False Prophet** will seek to kill any who refuse to worship him (Rev. 13:8, 12, 15), leading to several billion **Satan worshippers** from every nation (Rev. 9:20-21). They will operate in the same spirit of **oppression from without** and **demonization from within**, affecting their thoughts, speech, behavior and decision-making.

Rev. 12:7 And war broke out in heaven... 9 So the great dragon... that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Rev. 9:2 And he opened the bottomless pit... 3 Then out of the smoke locusts [demons] came upon the earth... 5 And they were given authority to... torment them for five months...

Rev. 9:15 So the four angels, who had been prepared for the hour and day... were released to kill a third of mankind. 16 Now the number of the army of the horsemen was two hundred million... 20 But the rest of mankind, who were not killed by these plagues, did not repent that they should not worship demons... 21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

C. In Genesis 3 Satan brought the “seeds of evil” into the Garden of Eden. Now 6,000 years later, in the time of the Great Tribulation, those “seeds of evil” will become fully ripe (Joel 3:13; Mt. 13:24-30; Rev. 14:17-20). It will literally be **“hell on earth”** in many places (Rev. 6:8; 12:9; 13:2). In Rev. 21-22, Jesus will then execute the most radical **governmental reversal** in all of human history by bringing the Garden of Eden to earth in the midst of hell, while driving its affects off the planet forever. Jesus, as a Man under the Father’s authority, will operate in the full anointing of **“binding and losing”**. He will “bind” **Satan**, casting him and his kingdom into prison (Rev. 20:1-3) and “loose” the **New Jerusalem**, calling the full release of the Kingdom of Heaven down to the earth (Mt. 16:18-19; 18:18). When the New Jerusalem descends, then heaven is literally on earth (Eph. 1:9-10).

II. THREE TRANSITIONAL GENERATIONS OF DELIVERERS

- A. *The Generation of Moses*: Miracles touching the natural order of creation in a corporate way [Ex. 7-10](#)
- B. *The Generation of the 1st Coming*: Miracles touching humanity in an individual way [Acts 1-28](#)
- C. *The Generation of the 2nd Coming*: Miracles released in the natural order of creation and humanity. They'll be combined and multiplied and released in power globally in the final generation. [Rev. 1-22](#)
- D. All three were assaulted by the enemy to wipe out the deliverers of God!

1. The Generation of Moses the deliverer:

Ex 1:15 And the king of Egypt spake to the Hebrew midwives, ...16And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. ...22And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

2. The Generation of the 1st Coming of Jesus Christ the Savior:

Mt 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wrath, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

3. The Generation of the 2nd Coming of Jesus Christ the Bridegroom, King & Judge:

III. THE END-TIME GLOBAL PRAYER MOVEMENT

Amos 9:11; Isa. 42:10-16; 22:17; 2 Chron. 20; Dan. 11:32

IV. CHARACTERISTICS OF JACOB'S GENERATION

A. **Spiritual Violence** - From conception, Jacob was endowed with a special aggressive nature that would not passively accept the status quo. If there was a "first place" or a "best", he would fight for it. King Joash was rebuked by the prophet Elisha for not having this type of spiritually aggressive nature (2 Kgs. 13:14-19). John the Baptist was a spiritually violent man who took the kingdom of God by force (Mt. 11:11-15).

Gen. 25:21 Now Isaac pleaded with the LORD for his wife, because she was barren; and the LORD granted his plea, and Rebekah his wife conceived. 22 But the children struggled together within her; and she said, "If all is well, why am I like this?" So she went to inquire of the LORD. 23 And the LORD said to her: "Two nations are in your womb, two peoples shall be separated from your body; one people shall be stronger than the other, and the older shall serve the younger." 24 So when her days were fulfilled for her to give birth, indeed there were twins in her womb. 25 And the first came out red. He was like a hairy garment all over; so they called his name Esau. 26 Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called Jacob [Supplanter - supercede or replace from below].

Mt. 11:12 And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force... 14 And if you are willing to receive it, he is Elijah who is to come.

B. Birthright of the First-born - Jacob received Esau's "birthright", which was the firstborn's inheritance. Jacob valued the inheritance of the firstborn and therefore pursued it, because every firstborn son of Israel received twice as much or a "double portion" of their father's inheritance as the rest of the sons (Deut. 21:17). Another unique feature of being the firstborn son (shortly after Israel left Egypt), is that they belonged to God (Ex. 13:1-2). God hated Esau for despising his birthright in this way (Mal. 1:3; Rom. 9:13). Elisha received a "double portion" of Elijah's anointing, because he sought it (2 Kgs. 2:9). The "double portion" speaks of the final generation who will do "great exploits" (Dan. 11:32), including "greater works" than Jesus (Jn. 14:12), while "binding and loosing" God's power and prevailing over the kingdom of darkness (Mt. 16:18). Jesus is the First-born and freely gives us "all things" (Rom. 8:32; 2 Pet. 1:3).

Gen. 25:29 Now Jacob cooked a stew; and Esau came in from the field... 30 And said, "Please feed me with that same red stew, for I am weary." 31 But Jacob said, "Sell me your birthright as of this day." 32 And Esau said, "Look, I am about to die; so what is this birthright to me?" 33 Then Jacob said, "Swear to me as of this day." So he swore to him, and sold his birthright to Jacob. 34 And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised his birthright.

2 Kgs. 2:9 And so it was... that Elijah said to Elisha, "Ask! What may I do for you, before I am taken away from you?" Elisha said, "Please let a double portion of your spirit be upon me."

2 Pet. 1:3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue... (Rom. 8:32)

C. Blessing of the First-born - Jacob (supplanter) deceived his father into giving him Esau's blessing, knowing that the father's blessing was powerful. Although, deception is not good, in so doing, Jacob stepped right into God's purpose for his life spoken from the very beginning (Gen. 25:23; Rom. 9:10-13). Again, because Jesus is the First-born, we have received "every spiritual blessing" in Him (Eph. 1:3).

Rom. 9:10 when Rebecca had conceived by our father Isaac 11 (for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls), 12 it was said to her, "The older shall serve the younger." (Gen. 25:23)

Gen. 25:7 [Isaac said to Esau] 'Bring me game and make savory food for me, that I may eat it and bless you in the presence of the LORD before my death'... 27 And he [Jacob] came near and kissed him; and he smelled the smell of his clothing, and blessed him and said: "Surely, the smell of my son is like the smell of a field which the LORD has blessed. 28 Therefore may God give you of the dew of heaven, of the fatness of the earth, and plenty of grain and wine. 29 Let peoples serve you, and nations bow down to you. Be master over your brethren, and let your mother's sons bow down to you. Cursed be everyone who curses you, and blessed be those who bless you!"... 36 And Esau said, "Is he not rightly named Jacob? For he has supplanted me these two times. He took my birthright, and now, he has taken my blessing!"

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, 4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, 5 having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, 6 to the praise of the glory of His grace, by which He made us accepted in the Beloved.

D. Revelation of God's House - Jacob had a unique revelation of the House of God and though not fully understood, saw Jesus Christ, as its sure foundation (Mt. 16:13-19; Jn. 1:51).

Gen. 28:12 Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. 13 And behold, the LORD stood above it and said: "I am the LORD God of Abraham your father and the God of Isaac... 15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you." 16 Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven!" 18 Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it. 19 And he called the name of that place Bethel... 22 And this stone which I have set as a pillar shall be God's house...

Mt. 16:13 Jesus... asked His disciples, saying, "Who do men say that I, the Son of Man, am?" 14 So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." 15 He said to them, "But who do you say that I am?" 16 Simon Peter answered and said, "You are the Christ, the Son of the living God." 17 Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. 18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

Jn. 1:51 And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

E. Wrestled with God - Jacob actually wrestled with God face-to-face for the blessing (Gen. 32).

Gen. 32:24 Jacob was left alone; and a Man wrestled with him until the breaking of day. 25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. 26 And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" 29 ...And He blessed him there.

F. Changed Name - Jacob received a "new name" from the Lord directly (Gen. 32:22-32; 35:6-15).

Gen. 32:27 So He said to him, "What is your name?" He said, "Jacob." 28 And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." 29 Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there.

G. Divine Limp - Jacob received the blessing of a "limp" from the Lord, which caused him to forever lean upon God as his strength (Heb. 11:21).

Gen. 32:24 Jacob was left alone; and a Man wrestled with him until the breaking of day. 25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him... 31 Just as he crossed over Penuel the sun rose on him, and he limped on his hip. 32 Therefore to this day the children of Israel do not eat the muscle that shrank, which is on the hip socket, because He touched the socket of Jacob's hip in the muscle that shrank.

Heb. 11:21 By faith, Jacob when he was dying, blessed each of the sons of Joseph, and worshipped, leaning on the top of his staff.